

**THESE CHILDREN ARE VICTIMS OF TERRORISM.
WILL YOU CONDEMN
THE TERRORISTS?**



Children in Rafidia refugee camp, Rafidia, West Bank being chased by Israeli army, September 2004.

Read the review of IHRC work 2003 - 2004.

This year's newsletter focuses on the terroristic actions of the Israeli authorities and links it to current discourses on terrorism.

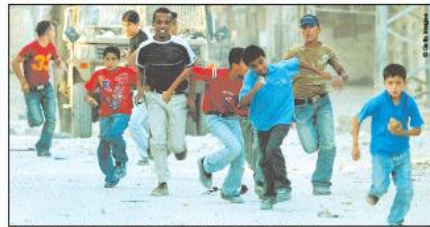
Inside, we look at the [second annual Islamophobia Awards](#) , as well as other events across the year, including IHRC's support of the anti-war protests and movement. The newsletter gives updates on the newly launched [British Muslims Expectations of the Government](#) [Bri](#) series, as well as the solidarity work IHRC has undertaken relating to Palestine, including its report on [House Demolitions and other atrocities](#)

The newsletter looks at the rise of Islamophobia in the UK and Europe, as well as matters relating to discriminatory policing. Key issues include the war on human rights by the USA administration as well as in the UK, as well as Muslim Profiling. IHRC's briefings and reports took on the project of [Hijab and Democracy](#) looking at the various bans and discriminatory policies sweeping Europe on the issue.



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THESE CHILDREN ARE VICTIMS OF TERRORISM. WILL YOU CONDEMN THE TERRORISTS?



Children in Balata refugee camp, Ramat, West Bank being chased by Israeli army, September 2004.

In the name of All faith,
The Secure CI Army,
The Especially Merciful.

THE AIMS OF THE ISLAMIC HUMAN RIGHTS COMMISSION ARE:

- To champion the rights and duties revealed by human beings.
- To promote a new social and international order, based on truth, justice, righteousness and generosity, rather than selfish interests.
- To demand virtue and oppose wrongdoing in the exercise of power (from whatever base the power derives - i.e. political, judicial, media, economic, military, personal, etc.).
- To gather information about, and to publicise, abuses, oppression, discrimination, and other abuses of divinely-granted rights.
- To campaign for redress, and to support the victims of such abuse.
- To campaign to bring the perpetrators and their accomplices to justice.
- To cooperate with other groups and individuals where such cooperation is likely to further the achievement

right, contrary to the tenets of our faith, which are clearly and unambiguously stated in the Quran. We are not a religious organisation, nor do we have any religious agenda. We are a human rights organisation, and our only concern is the human people and their rights.

The Commission and its members are not involved in any political or religious activity. We are not a political party, nor do we have any political agenda. We are not a religious organisation, nor do we have any religious agenda. We are a human rights organisation, and our only concern is the human people and their rights.

On the 11th of September 2001, 26 people were killed in the World Trade Center in New York City. This was a tragedy, and the world was shocked. However, the world did not condemn the terrorists who carried out this attack. Instead, they were hailed as heroes and their actions were glorified. This is a clear example of how the world reacts to terrorism. It is not a crime, it is a noble act. It is a noble act that has inspired millions of people around the world. It is a noble act that has shown the world that there are still people out there who are willing to die for a cause. It is a noble act that has shown the world that there are still people out there who are willing to stand up to oppression and injustice. It is a noble act that has shown the world that there are still people out there who are willing to fight for a better world. It is a noble act that has shown the world that there are still people out there who are willing to sacrifice for a greater good. It is a noble act that has shown the world that there are still people out there who are willing to die for a cause. It is a noble act that has shown the world that there are still people out there who are willing to stand up to oppression and injustice. It is a noble act that has shown the world that there are still people out there who are willing to fight for a better world. It is a noble act that has shown the world that there are still people out there who are willing to sacrifice for a greater good.

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